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IBN SINONING “ODOB UL-MANZIL” (“TADBIR-E MANZIL”) RISOLASINING UMUMIY TAVSIFI

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ANNOTATSIYA

Ibn Sinoning asarlari mazmun jihatdan Yevropada o‘rta asrlarda, Sharqda esa hozirgacha chuqur iz qoldirdi. Ibn Sino o‘rta asrlarda bashariyat erishgan komil inson namunasi edi. Bu o‘rinda biz uning barcha falsafiy va tabiiy ilmlar sohasidagi yutug‘idan ko‘ra, ilohiyat sohasidagi masalalarni hal qilishdagi mahoratini nazarda tutmoqdamiz. Zero, o‘rta asrlar sharoitida nihoyatda nozik bo‘lgan ilohiyot masalasini oqilona, mantiq yordamida chiroyli bir tarzda tushuntirish ulkan matonat va chuqur bilimni taqozo qilgan.

Kalit so'zlar: Ibn Sino, falsafa, nazariy falsafa, amaliy falsafa, metafizika, fizika, mantiq, “Odob ul-Manzil”.

GENERAL DESCRIPTION OF AVICENNA'S TRIBUTE "ODOB UL-MANZIL" ("TADBIR-E MANZIL ")

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ABSTRACT

The works of Avicenna left a deep mark on the content of the Middle Ages in Europe and the East. Avicenna was a fine example of humanity in the Middle Ages. Here we are talking about his ability to solve problems in the field of theology, and not about his achievements in all philosophical and natural sciences. After all, a rational and logical explanation of the problem of theology, which was so delicate in the Middle Ages, required a lot of perseverance and deep knowledge.

Keywords: Avicenna, philosophy, theoretical philosophy, practical philosophy, metaphysics, physics, logic, "Odob ul-Manzil".